



14. Financial status of the Applicant (Manufacturer/Supplier)

2019-2020

2020-2021

2021-2022

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15. Major Clients:

16. Other information, if any.

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The earnest money of Rs.10,000.00 (Rupees ten thousand) only is enclosed vide D.D. No. \_\_\_\_\_ dated \_\_\_\_\_ drawn on Bank \_\_\_\_\_.

Date: \_\_\_\_\_  
(Signature)  
Proprietor/Partner/Director/  
Authorised Signatory

Name of Firm/Organization  
(with seal)

Note:

1. The registration fee per applicant is Rupees Ten Thousand.
2. Every application should be accompanied by a Demand Draft of Rs. 10,000/- (Rupees ten thousand) only drawn in favour of the U.P. Handicrafts Development And Marketing Corporation Ltd., payable at Lucknow.

**U.P. Handicrafts Development And Marketing Corporation Ltd.**

ODOP Marketing and Branding Facilitation Centre  
Niryat Bhawan, 8-Cantt. Road, Kaiserbagh, Lucknow

**Undertaking of the applicant for Registration as Institutional Sale Associates**

I/We,

\_\_\_\_\_ Son/Daughter/Wi  
fe of \_\_\_\_\_ on behalf of  
\_\_\_\_\_ do hereby solemnly affirm

that all the information given in the proposal form is correct to the best of my knowledge and belief. If any information is noticed or found wrong or misleading before or after registration, the U.P. Handicrafts Development and Marketing Corporation Ltd., (A U.P. Govt. Undertaking), Lucknow shall be at liberty to take suitable action against me/us/my/our Firm/Organization and my/our proposal/registration shall be liable to be rejected/cancelled. I/We hereby accept all terms & conditions of the registration laid down by the U.P. Handicrafts Development and Marketing Corporation Ltd., (A U.P. Govt. Undertaking), Niryat Bhawan, 8-Cantt. Road, Kaiserbagh, Lucknow and agree to abide by the same.

Place:

Signature of applicant

Date:

Name of the applicant

Name of the Firm/Organization  
Seal of the Firm/Organization

**To be furnished on Rs.10/- Non-Judicial Stamp Paper duly  
notorised**

I/We \_\_\_\_\_ Son/Daughter  
/Wife of \_\_\_\_\_ do hereby  
solemnly affirm that M/s. \_\_\_\_\_  
have never been blacklisted by any Govt.  
Department/Institution/Organization.

(Signature)

Name:

Address:

